

Club Health Assessment for District 6 NE through December 2016

| WIERNATION | MA. | | Status | | | N | lember | ship | | | | | Rep | orts | | _ | LCIF |
|---------------------|-----------------------|--------------------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | |
| Clubs les | s than two years old | | | | | | | | | | | | | | | | |
| 128262 Lor | ngmont Himalayas | 07/15/2016 | Active | 21 | 21 | 0 | 21 | 100.00% | 6 0 | | 3 | | | | | 2 | |
| Clubs mo | re than two years old | | | | | | | | | | | | | | | | |
| 3473 AK | RON | 02/16/1954 | Active | 60 | 2 | 0 | 2 | 3.45% | 60 | | 1 | | | N | | 24+ | |
| 3438 BE | RTHOUD | 04/05/1948 | Active | 17 | 3 | 2 | 1 | 6.25% | 6 16 | 1 | 0 | | None | | | 6 | |
| 3441 BR | RIGGSDALE | 12/07/1954 | Active | 3 | 0 | 3 | -3 | -50.00% | 6 8 | 20 | 3 | | 4 | N | | 12 | \$20.00 |
| 38555 BR | RIGHTON BREAKFAST | 06/28/1980 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 1 | | | | P,S,T | 5 | |
| 29081 BR | RUSH | 04/24/1974 | Active | 25 | 2 | 0 | 2 | 8.70% | 6 24 | | 1 | | | | | 2 | \$520.00 |
| 84343 CA | RBON VALLEY | 10/19/2004 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 17 | 2 | None | | | N/R | |
| 3443 EA | TON | 03/31/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 6 | | 3 | | S,T,M | 24+ | |
| 3445 ES | TES PARK | 10/23/1940 | Active | 24 | 2 | 4 | -2 | -7.69% | 6 26 | 22 | 2 | | | N | M | 7 | |
| 3447 FO | RT COLLINS | 05/08/1920 | Active | 64 | 2 | 5 | -3 | -4.55% | 6 73 | 14 | 0 | | | N | | 0 | \$9320.00 |
| VA | ORT COLLINS POUDRE | 03/23/1965 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 0 | | 7 | N | | 1 | #20.00 |
| | RT LUPTON | 01/22/1953 01/27/1922 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 12 | | 4 | N | | 11 | \$20.00 |
| | RT MORGAN | | Active | 38 | 0 | 1 | -1 | -2.56% | | 10 | 2 | | | N | T,M | 24+ | |
| 3452 GIL 3453 GR | | 02/21/1955 01/18/1937 | Active | 51 | 10 | 0 | 10 | 24.39% | | 0.4 | 0 | | | R | M | 0 | \$20.00 |
| 3483 HA | | 02/18/1954 | Active | 21 | 2 | 3 | -1 | -4.55% | | 24 | 0 | | | | S - | N/R | \$20.00 |
| | GHLAND L C | 08/15/1938 | Active | 44 | 1 | 2 | -1 | -2.22% | | 4 | 1 | | 3 | N | Т | 8 | |
| 3484 HO | | 08/20/1942 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | | | 1 | 2 | None | N. | | N/R | |
| | IDSON-KEENESBURG | 01/06/2012 | Active (1) | 33 | 0 | 0 | 0 | 0.00% | | | 1 | | 0 | N | T.14 | 0 | |
| 30331 IDA | | 03/11/1975 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | | | 1 | | 3 | N | T,M T | 24+ | |
| | LESBURG | 05/07/1946 | Active | 19 | 1 | 0 | 1 | 5.56% | | | 0 | | 2 | R | Т | 3 | |
| | | 09/15/1953 | Active | 6 | 0 | 0 | 0 | 0.00% | | | 1 | | 12 | | S | 8 | |
| 3456 KE | | | Active | 22 | 2 | 0 | 2 | 10.00% | | _ | 5 | | 3 | N | 0 = | 1 | |
| 3488 KIF | | 04/21/1953 | Active | 16 | 0 | 3 | -3 | -15.79% | | 5 | 0 | | 3 | N | S,T | 3 | |
| 3459 LA | SALLE | 12/09/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 2 | | 4 | | T | 2 | |



Club Health Assessment for District 6 NE through December 2016

| WERNATIONAL. | | | Status | | | M | lember | ship | | | | | Rep | orts | | | LCIF |
|--------------|-------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---------------------------|--|--|
| | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicated | | officers that do not have | | |
| 3461 LONG | MONT COLUMBINE | 01/07/1963 | Active | 15 | 1 | 1 | 0 | 0.00% | ₆ 16 | 28 | 1 | | | N | | 1 | |
| 33011 LONG | MONT SUNRISE | 11/23/1976 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 4 | N | | 0 | |
| 3463 LOVEL | LAND | 05/25/1920 | Active | 56 | 2 | 6 | -4 | -6.67% | 58 | 4 | 3 | | | N | | 3 | |
| 99945 LOVEI | LAND SUNDOWN | 07/24/2007 | Active | 15 | 4 | 1 | 3 | 25.00% | ó 14 | 1 | 0 | | 2 | N | | 1 | |
| 3464 LYON | S | 05/31/1946 | Active | 27 | 3 | 0 | 3 | 12.50% | ó 24 | | 1 | | 2 | R | | 0 | |
| 3465 MILLIK | (EN JOHNSTOWN | 06/01/1949 | Active | 16 | 1 | 0 | 1 | 6.67% | 6 15 | | 4 | | 2 | | | 13 | |
| | IONS OF RED HER LAKE | 06/28/1975 | Active | 29 | 0 | 5 | -5 | -14.71% | 6 26 | 10 | 0 | | | R | Р | 3 | \$100.00 |
| 59856 NEW F | RAYMER PRAIRIE | 07/16/1997 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 30 | | 2 | | 2 | N | Т | 18 | |
| 3493 OVID | | 01/08/1947 | Active | 5 | 0 | 1 | -1 | -16.67% | 6 | 6 | 3 | | | | P,S,T | N/R | |
| 3495 PEETZ | Z | 03/17/1949 | Active | 36 | 7 | 0 | 7 | 24.14% | ₆ 31 | | 1 | | | N | P,M | 3 | |
| 3467 PLATT | EVILLE | 05/27/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 1 | | | N | | 0 | |
| 3468 ROGG | EN | 09/21/1951 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 13 | 2 | None | | | 24+ | |
| 3496 SEDG | WICK | 01/30/1963 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | 6 | | P,S,T | N/R | |
| 34737 SOUT | H WELD COUNTY L C | 12/16/1977 | Active | 13 | 6 | 0 | 6 | 85.71% | 6 9 | | 1 | | 3 | N | | 1 | \$350.00 |
| 3499 STERI | LING | 06/22/1920 | Active | 87 | 1 | 8 | -7 | -7.45% | 6 93 | 5 | 0 | | 2 | N | M | 0 | \$100.00 |
| 3469 TRI TO | OWN | 12/01/1938 | Active(2) | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | | N | P,M | 10 | |
| 3471 WINDS | SOR | 04/07/1936 | Active | 32 | 2 | 2 | 0 | 0.00% | 6 33 | 5 | 2 | | 2 | R | Р | 0 | |
| 3503 WOOD | DLIN | 02/16/1961 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | | N | Р | 20 | |
| 3504 WRAY | • | 05/14/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | | N | Р | 1 | \$20.00 |
| 3505 YUMA | | 12/08/1947 | Active | 20 | 1 | 4 | -3 | -13.04% | 6 23 | 12 | 0 | | | N | | 0 | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated



Club Health Assessment for District 6 NE through December 2016

| TERNATIONS | | | | | | | Status | 3 | | | N | lember | ship | | | | | Rep | oorts | | | | LCIF |
|---|--------------|---------------|----------------------------|--------------------------------------|----------------|-------------|---|---------------------------|--|---------------------------------|-------------------------------------|----------------------|---|-------------------------------|---|---|---|-----------------------|--|------------------------------------|---|---|---|
| Club Number | Club Name | | | | narter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | t f | Donations or current Fiscal Year |
| | | | | | | | umber of ton status of within late two year in bracke | quo st rs | If below 15 members appears in red | 3 | | | If net loss is greate than 20% appears in red | r | | If no report in 3 months appears in red | more than one year | repeat | | officers that | | | |
| Current YT Total Ne Clubs Clu Count Cou | w Cand | celled ubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growtl % | Co n M | ember unt 12 onths Ago | Averag Membe Count Per Clu | r with | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os in | Status Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial n Reasons |
| 44 | 1 | 0 | 1 | 1,029 | 76 | 51 | 25 | 2.49 | 1% | 1,029 | 23 | | 52% | 23% | 7% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 6 C through December 2016

| MTERNATI | ONAL | | Status | | | N | lember | ship | | | | | Rep | orts | | _ | LCIF |
|----------------|-----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---------------------------|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | i | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | officers that do not have | | |
| Clubs les | ss than two years old | | | | | | | | | | | | | | | | |
| 127776 D | Denver Stapleton | 06/08/2016 | Active | 18 | 2 | 6 | -4 | -18.18% | 6 0 | 0 | 1 | | 2 | | | 1 | |
| Clubs m | ore than two years old | | | | | | | | | | | | | | | | |
| 3506 A | DAMS CENTENNIAL | 03/03/1959 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 8 | | | 0 | \$100.00 |
| 3507 A | RVADA | 03/27/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 20 | | 4 | N | P,T | N/R | |
| 3508 A | URORA | 06/03/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 11 | | 4 | | 2 | | | 4 | |
| 30556 B | BENNETT WATKINS | 04/29/1975 | Active | 14 | 2 | 0 | 2 | 16.67% | 6 8 | | 2 | | 7 | N | | 8 | |
| 3511 B | BROOMFIELD | 11/02/1953 | Active | 15 | 1 | 0 | 1 | 7.14% | 6 16 | | 3 | | 2 | N | S | 10 | |
| 50004 B | ROOMFIELD TRI-COUNTY | 12/01/1989 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 18 | 1 | None | | | 24+ | |
| 3519 C | CENTENNIAL AIRPORT | 09/17/1964 | Active | 20 | 0 | 2 | -2 | -9.09% | 6 23 | 22 | 0 | | | | | 0 | \$1500.00 |
| 109060 C | CHATFIELD | 08/11/2010 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | | N | | 0 | \$880.00 |
| M | COLORADO ROCKY MOUNTAIN CYBER | 05/17/2011 | Active | 66 | 1 | 1 | 0 | 0.00% | 6 54 | 3 | 4 | | 2 | N | | 4 | \$200.00 |
| | COMMERCE CITY DENVER THAIS FRI | 07/24/1986 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 19 | | 2 | | | 24+ | \$700.00 |
| 46159 C | CONIFER | 05/09/1986 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | | N | P,M | 0 | |
| 3515 D | DENVER | 06/26/1917 | Active | 125 | 7 | 7 | 0 | 0.00% | 6 131 | 7 | 0 | | | N | | 0 | |
| 51353 D | DENVER EAST | 02/25/1991 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 21 | | 6 | | | | T,M | 6 | |
| 47760 D | ENVER FIVE POINTS | 10/13/1987 | Active | 45 | 4 | 8 | -4 | -8.16% | 6 53 | 9 | 0 | | | N | | 0 | |
| 111532 D | ENVER HIGH TECH | 06/30/2011 | Active | 33 | 4 | 6 | -2 | -5.71% | 6 42 | 2 | 0 | | | N | P,S | 2 | |
| 43598 D | DENVER PARK HILL | 03/12/1984 | Active | 10 | 0 | 2 | -2 | -16.67% | 6 11 | 7 | 1 | | | | | 1 | |
| 3521 D | DENVER WESTWOOD | 10/28/1941 | Active | 10 | 0 | 2 | -2 | -16.67% | 6 12 | 9 | 0 | | 2 | | | 0 | \$660.00 |
| 3523 D | OOUGLAS COUNTY | 07/26/1922 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | 12 | N | T,M | 0 | |
| 3524 E | NGLEWOOD | 05/05/1926 | Active | 20 | 1 | 1 | 0 | 0.00% | 6 18 | 20 | 4 | | 2 | N | | 1 | \$250.00 |
| 3525 G | GOLDEN | 12/28/1942 | Active | 57 | 2 | 6 | -4 | -6.56% | 6 57 | 13 | 0 | | | N | | 0 | \$1020.00 |
| 58345 H | IIGHLANDS RANCH | 05/28/1996 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 3 | | 2 | | | 2 | \$120.00 |
| 3526 IE | DAHO SPRINGS | 10/02/1952 | Active | 27 | 2 | 1 | 1 | 3.85% | 6 30 | 11 | 0 | | | N | Р | 0 | \$90.00 |
| 3527 K | CIOWA | 02/17/1947 | Active | 11 | 0 | 1 | -1 | -8.33% | 6 18 | 3 | 1 | | | | Т | 1 | |
| | | | 1 | I | | | | | | | I | | | | | ı | |



Club Health Assessment for District 6 C through December 2016

| AVTERNATIV | ONAL | | | | | | Status | | | | М | embe | ership | | | _ | | Rep | orts | | | | LCIF |
|----------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|--------------------|--|---------------------------------|--|----------------------|--|-------------------------------------|---|---|---|-----------------------|--|------------------------------------|---|---|---|
| Club Number | | lub ame | | | narter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net h Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Las Activity Report *** | t f | Oonations or current Fiscal Year |
| | | | | | | | umber of to on status of within last two year in bracke | quo st s | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 3457 L/ | AFAYE [*] | TTE | | 06/2 | 21/1921 | | Active | | 20 | 0 | 3 | -3 | -13.04% | 6 23 | 15 | 0 | | 2 | | | 1 | | \$20.00 |
| 3532 LI | ITTLET | ON | | 05/0 | 03/1949 | | Active | | 20 | 1 | 1 | 0 | 0.00% | 6 17 | 60 | 0 | | | N | | 0 | | \$100.00 |
| 3462 L0 | OUISVI | LLE | | 05/2 | 27/1931 | | Active | | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | 2 | N | Р | 0 | | |
| 3466 N | EDERL | .AND | | 06/2 | 23/1948 | | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 4 | N | | 0 | | |
| 52462 P | ARKER | SUNRISE | | 02/0 | 03/1992 | | Active(1 |) | 6 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | 1 | None | | | 7 | | |
| 3535 PI | LEASA | NT VIEW | | 03/2 | 22/1956 | | Active | | 19 | 0 | 2 | -2 | -9.52% | 6 21 | 16 | 5 | | | N | P,T | 24 | | |
| 3540 TI | HORNT | ΓΟΝ | | 08/2 | 23/1956 | | Active | | 14 | 0 | 3 | -3 | -17.65% | 6 17 | 1 | 1 | | 4 | N | M | 1 | | \$520.00 |
| Total I | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Grow | Coi | ember unt 12 onths Ago | Average Member Count Per Club | r wi | % of Clubs th less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os in | status Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial n Reasons |
| 31 | 0 | 0 | 0 | 698 | 27 | 52 | -25 | -3.4 | 6% | 711 | 23 | | 65% | 32% | 6% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

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Club Health Assessment for District 6 SE through December 2016

| WIERI | MATIONAL | | Status | | | N | lember | ship | | | | | Rep | orts | | - | LCIF |
|---------------|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|--|-------------------------------|---|--|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | | Notes the officers that do not have an active Email | in 12 | |
| Clubs | more than two years old | | | | | | | | | | | | | | | | I |
| 3475 | ARRIBA | 05/24/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 12 | | 8 | | 3 | N | P,T | 24+ | I |
| 3545 | AVONDALE VINELAND | 03/02/1954 | Active | 22 | 3 | 5 | -2 | -8.33% | 28 | 15 | 0 | | | N | P,T | 0 | I |
| 3546 | CALHAN | 08/21/1939 | Active | 49 | 2 | 0 | 2 | 4.26% | 44 | | 0 | | | R | | 0 | \$400.00 |
| 3547 | CANON CITY NOON | 11/22/1921 | Active | 51 | 7 | 0 | 7 | 15.91% | 45 | | 0 | | | N | | 0 | \$20.00 |
| 3548 | CANON CITY ROYAL GORGE | 04/18/1973 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 6 | | 5 | | | 24+ | I |
| 3550 | COLORADO CITY-RYE L C | 11/07/1967 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 7 | | 3 | Ν | M | 10 | I |
| 3551 | COLORADO SPRINGS DOWNTOWN | 02/20/1922 | Active | 40 | 0 | 0 | 0 | 0.00% | 43 | | 7 | | 3 | | М | 24+ | \$70.00 |
| 3569 | COLORADO SPRINGS NOB HILL | 11/29/1951 | Active | 21 | 0 | 1 | -1 | -4.55% | 26 | 11 | 4 | | | Ν | | 10 | I |
| 3555 | COLORADO SPRINGS SECURITY | 01/30/1957 | Active | 29 | 5 | 3 | 2 | 7.41% | 37 | 8 | 0 | | | | Р | 14 | |
| 37778 | COLORADO SPRS T-GAP | 12/21/1979 | Active | 10 | 1 | 8 | -7 | -41.18% | 20 | 8 | 1 | | | N | Т | 24+ | I |
| 97106 | COTOPAXI | 05/09/2006 | Active | 38 | 0 | 0 | 0 | 0.00% | 34 | | 2 | | 3 | N | Р | 2 | I |
| 116090 | EL PASO COUNTY TRI-LAKES | 02/16/2012 | Active | 29 | 5 | 2 | 3 | 11.54% | 22 | 2 | 0 | | 6 | R | T | 1 | \$500.00 |
| 3479 | FLAGLER | 09/13/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | ₆ 13 | | 1 | | | R | | 24+ | I |
| 50918 | FLORENCE | 09/10/1990 | Active | 10 | 2 | 0 | 2 | 25.00% | 9 | | 1 | | | IP | M | 24+ | \$100.00 |
| 37664 | FREMONT COUNTY | 11/26/1979 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | 3 | IP | | 9 | I |
| 46696 | HUGO | 12/01/1986 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | 4 | N | | 0 | 1 |
| 36295 | KARVAL | 12/26/1978 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 11 | | 0 | | | | Т | N/R | ı |
| 3562 | LA JUNTA | 09/27/1921 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | ú 10 | | 1 | 1 | None | | | 19 | I |
| 3563 | LAMAR | 08/02/1921 | Active | 37 | 3 | 0 | 3 | 8.82% | 32 | | 2 | | | N | Т | 3 | I |
| 3565 | LAS ANIMAS | 10/12/1921 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 18 | | 1 | | | N | Р | 11 | 1 |
| 108762 | LIMON | 06/23/2010 | Active | 11 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | 3 | N | | 2 | I |
| 3570 | OLNEY SPRINGS | 12/06/1951 | Active | 15 | 0 | 2 | -2 | -11.76% | 19 | 40 | 0 | | 2 | R | | 24+ | I |
| 3572 | PUEBLO CHARTER | 06/01/1917 | Active | 43 | 0 | 1 | -1 | -2.27% | 46 | 10 | 0 | | 2 | Ν | | 0 | \$125.00 |
| 3576 | ROCKY FORD | 07/09/1920 | Active | 31 | 2 | 2 | 0 | 0.00% | 32 | 2 | 0 | | | Ν | P,T,M | 24+ | I |
| 3579 | SPRINGFIELD | 10/20/1939 | Active | 22 | 1 | 1 | 0 | 0.00% | 25 | 5 | 1 | | | Ν | P,M | 4 | I |



Club Health Assessment for District 6 SE through December 2016

| ************************************** | | Status | | | N | lember | ship | | | | | Rep | orts | | _ | LCIF |
|--|-----------------|---|--|-------------------------|---------------------------|--------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 3 | | | If net loss is greater than 20% appears in red | • | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | |
| 3580 SWINK | 03/06/1969 | Active | 21 | 0 | 0 | 0 | 0.00 | % 22 | | 6 | | | N | P,M | 24+ | |
| 3581 TRINIDAD | 05/01/1920 | Active | 5 | 0 | 0 | 0 | 0.00 | % 5 | | 0 | | 6 | N | | 0 | |
| 3583 WILEY | 03/10/1952 | Active | 16 | 0 | 1 | -1 | -5.889 | % 18 | 12 | 4 | | | | | N/R | |
| 108439 WOODLAND PARK PIKES PEAK | 05/24/2010 | Active | 22 | 1 | 3 | -2 | -8.339 | % 17 | 1 | 1 | | | N | | 0 | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|------------------------------------|----------------------------|-----|----------------|-------------|--------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 97927 | FALCO | N | | 01/ | 01/200 | 7 (| Cancelled(| 6*) | 07/29/2015 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | YTD Net Club Gain | | | YTD Drop | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 29 | 0 | 0 | 0 | 646 | 32 | 29 | 3 | 0.47% | 653 | 22 | 48% | 24% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 6 W through December 2016

| Member Members Members Members Net Net Count 12 Of service Last Officer Rotation President Active Reported Email ** Freshold | Months Donation Since Last for curre Activity Fiscal Report *** Year | rent |
|---|--|------|
| 15 members appears in red 16 members appears in red 17 members appears in red 18 members appears in red | | |
| 3586 BASALT 05/13/1957 Active 27 3 0 3 12.50% 24 0 2 N 3588 BAYFIELD 01/29/1953 Active 34 1 0 1 3.03% 28 0 2 N P,M 123366 Carbondale 10/27/2014 Active 11 0 0 0 0.00% 20 6 P,M 3591 CLIFTON 05/01/1939 Active 24 2 1 1 4 4.35% 14 4 0 4 N 3592 COLLBRAN 03/24/1959 Active 18 0 2 -2 -10.00% 20 16 5 P,T | no report in 12 months ppears in red | |
| 3588 BAYFIELD 01/29/1953 Active 34 1 0 1 3.03% 28 0 2 N P,M 123366 Carbondale 10/27/2014 Active 11 0 0 0 0.00% 20 6 P,M 3591 CLIFTON 05/01/1939 Active 24 2 1 1 4.35% 14 4 0 4 N 3592 COLLBRAN 03/24/1959 Active 18 0 2 -2 -10.00% 20 16 5 P,T | | |
| 123366 Carbondale 10/27/2014 Active 11 0 0 0 0.00% 20 6 P,M 3591 CLIFTON 05/01/1939 Active 24 2 1 1 4.35% 14 4 0 4 N 3592 COLLBRAN 03/24/1959 Active 18 0 2 -2 -10.00% 20 16 5 P,T | 0 \$200. | 0.00 |
| 3591 CLIFTON 05/01/1939 Active 24 2 1 1 4.35% 14 4 0 4 N 3592 COLLBRAN 03/24/1959 Active 18 0 2 -2 -10.00% 20 16 5 P,T | 0 \$60. | 0.00 |
| 3592 COLLBRAN 03/24/1959 Active 18 0 2 -2 -10.00% 20 16 5 P,T | 5 | |
| 10 0 2 2 10.00% | 0 \$230. | 0.00 |
| 3593 CORTEZ 06/02/1942 Active 10 0 2 -2 -16.67% 12 1 0 5 N M | 9 | |
| | 0 \$120. | 0.00 |
| 3594 CRAIG 12/01/1922 Active 11 0 4 -4 -26.67% 15 20 0 4 N | 0 \$20. | 0.00 |
| 3595 CRAIG CEDAR MOUNTAIN 05/17/1960 Active 9 0 0 0.00% 10 8 2 P,T | 24+ | |
| 3596 DELTA 11/11/1921 Active 14 2 0 2 16.67% 12 2 N | 1 \$320. | 0.00 |
| 3597 DURANGO 10/31/1928 Active 25 3 1 2 8.70% 23 12 0 3 M | 0 \$1000. | 0.00 |
| 3598 EAGLE 08/26/1938 Active 14 0 0 0 0.00% 18 0 2 N M | 0 \$100. | 0.00 |
| 39516 FRASER RIVER VALLEY L C 03/16/1981 Active 93 3 7 -4 -4.12% 95 10 0 2 N | 1 | |
| 3599 FRUITA 02/10/1957 Active 26 0 0 0 0.00% 27 0 5 R P,M | 3 \$520. | 0.00 |
| 3601 GLENWOOD SPRINGS 12/01/1921 Active 35 0 2 -2 -5.26% 40 2 0 2 | 0 | |
| 3602 GRAND JUNCTION 10/28/1921 Active 120 11 5 6 5.26% 115 6 0 N P,T,M | 24+ \$20. | 0.00 |
| 3605 HAYDEN 11/30/1961 Active 8 1 0 1 14.29% 10 4 3 | 8 \$20. | 0.00 |
| 45067 HOTCHKISS 06/04/1985 Active 13 1 1 0 0.00% 13 1 4 N | 3 | |
| 3608 JACKSON COUNTY 08/29/1935 Active 22 0 0 0 0.00% 24 9 8 N M | 8 | |
| 3531 LEADVILLE 11/08/1951 Active 61 3 2 1 1.67% 57 15 2 N T | 2 \$125. | 5.00 |
| 40852 MANCOS VALLEY 02/19/1982 Active 17 0 2 -2 -10.53% 21 4 3 | 8 | |
| 3609 MEEKER 07/23/1923 Active 44 0 3 -3 -6.38% 42 1 2 P | 16 | |
| 3610 MONTROSE 05/20/1937 Active 27 0 3 -3 -10.00% 28 2 0 N P,M | 0 \$1000. | 0.00 |
| 62346 NEW CASTLE 09/15/1999 Active 39 4 1 3 8.33% 36 2 0 2 N | _ | |
| 3613 ORCHARD MESA 01/20/1960 Active 29 2 0 2 7.41% 28 0 R | 0 | |
| 3615 PALISADE 07/26/1930 Active 25 0 0 0 0.00% 26 0 P,S | 0 \$560. | 0.00 |
| 3616 PAONIA 01/27/1946 Active 15 1 2 -1 -6.25% 16 15 0 5 R | 0 \$560. | 0.00 |



Club Health Assessment for District 6 W through December 2016

| PERMATIONS | | Status | | | N | /lember | ship | | | | | Rep | orts | | | LCIF |
|----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | i | | | If net loss is greater than 20% appears in red | • | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | |
| 3618 REDLANDS L C | 05/09/1968 | Active | 40 | 0 | 3 | -3 | -6.98% | % 40 | 6 | 1 | | | N | | 0 | |
| 3619 RIFLE | 03/13/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | % 10 | | 0 | | | N | Т | 0 | |
| 3621 STEAMBOAT SKI TOWN | 12/06/1922 | Active | 30 | 3 | 16 | -13 | -30.23% | <mark>%</mark> 43 | 2 | 3 | | | | | 24+ | |
| 3590 SURFACE CREEK VALLEY L C | 11/27/1972 | Active | 17 | 0 | 1 | -1 | -5.56% | % 17 | 19 | 1 | | 2 | | | 6 | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|---|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 3600 | FRUIT\ | /ALE | | 03/3 | 30/195 | 5 C | Cancelled(| 6*) | 06/30/2016 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 30 | 0 | 0 | 0 | 869 | 40 | 58 | -18 | -2.03% | 884 | 29 | 43% | 27% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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